Announcements

Sun. May 15 th	Sunday School	9:15 a.m.
	Worship Service	10:30 a.m.
	"Four Fragile Freedoms –Soul	Freedom"
	Matthew 16:13-16	
	Choir Practice	2:00 p.m
	Church Conference	3:00 p.m.
Mon. May 16 th	Long Range Planning	11:00 a.m.
Tues. May 17 th	Election Day	6:30 a.m. – 7:30 p.m.
Wed. May 18 th	Wednesday Bible Study	6:00 p.m.
Thur. May 19 th	Disciple's Prayer Life Study	10:00 a.m.
Sun. May 22 nd	Sunday School	9:15 a.m.
	Worship Service	10:30 a.m.
	"Four Fragile Freedoms – Chur	rch Freedom"
	Matthew 16:17-19	
	Choir Practice	2:00 p.m.
Wed. May 25 th	Wednesday Bible Study	6:00 p.m.
Thur. May 26 th	Disciple's Prayer Life Study	10:00 a.m.
Sun. May 29 th	Sunday School	9:15 a.m.
	Worship Service	10:30 a.m.
	"Four Fragile Freedoms – Religious Freedom"	
	Matthew 22:15-22	
	Choir Practice	2:00 p.m.
Mon. May 30 th	Memorial Day – Church Office	Closed



May 15, 2022



601 Madison Avenue Kinston, NC 28501

www.spilmanbaptist.org info@spilmanbaptist.org

252.522.3011

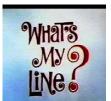
The Worship of God – May 15, 2022 FIFTH SUNDAY OF EASTER

COMMUNION WITH GOD

Meditation and Silant Prover

Micuitation and Si	cht Trayer
Prelude	
Welcome, Annour	ncements, and ConcernsDr. H. Powell Dew, Jr.
	PRAISE AND ADORATION
	ee Come into This House by Bruce Ballinger
And g We ha And g We ha And g	athered in His name to worship Him; we come into His house athered in His name to worship Him; we come into His name to worship Him; we come into His house athered in His name to worship Christ the Lord; hip Him, Christ the Lord.
And n Let's f And n Let's f And n	For-get about ourselves nagnify His name, and Worship Him. Forget about ourselves nagnify His name, and worship Him. Forget about ourselves nagnify His name, and worship Christ the Lord. hip Him, Christ the Lord.
Prayer of Adoration	on and InvocationJohnnee Rice

- 1. How firm a foundation, ye saints of the Lord, Is laid for your faith in His excellent Word! What more can He say than to you He hath said, To you who for refuge to Jesus have fled?
- 2. "Fear not, I am with thee; O be not dismayed, For I am thy God, and will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, Upheld by My righteous, omnipotent hand.
- 3. "When thro' fiery trials thy pathway shall lie, My grace, all-sufficient, shall be thy supply; The flame shall not hurt thee; I only design Thy dross to consume, and thy gold to refine.
- 4. "The soul that on Jesus hath leaned for repose I will not, I will not desert to His foes; That soul, tho' all hell should endeavor to shake, I'll never, no, never, no, never forsake!"



Theme: Jesus is the Christ.

Object: A hat that might identify a person's occupation. (A fire fighter's hat, for example.)

Scripture: "But what about you?" he asked. "Who do you say I am?" Matthew 16:15 (NIV)

When I was a child, there was a television program called "What's My Line?" The idea was simple: there was a panel of four celebrities who asked yes-or-no questions of guests and tried to guess what they did for a living. If a guest had come on the show wearing a fire-fighter's hat, it would have been quite easy for the panel to guess what the guest did for a living, wouldn't it? But what if the guest was a school teacher? Could the panel guess that someone was a teacher by their appearance? Or

what if a person was a lawyer? A lawyer looks pretty much the same as anyone else. Unless a person wears some kind of special hat or uniform in their job, it is almost impossible to know what they do just by looking at them.

Jesus didn't wear anything special to show who he was; so just looking at Jesus, he might have seemed to be like anyone else of his day. As you might imagine, there was a lot of confusion about who Jesus really was. One day, Jesus was with his disciples and he played a little game of "What's My Line?" with them, but this time it was Jesus who was asking the questions.

Jesus turned to his disciples and said, "Who do men say that I am?"

One of the disciples answered, "Some say you are John the Baptist."

"Some say you are Elijah or one of the prophets," answered another.

Jesus questioned the disciples further, "But who do you say that I am?"

"You are the Christ," answered Peter, "the Son of the living God."

The Bible doesn't tell us, but I think that the other disciples might have cheered, "Yea Peter! Good answer! Good answer!"

Jesus looked at Peter and said, "Blessed are you Simon, son of John, because my Father in heaven has revealed this to you. From now on, I will call you Peter (which means rock) and upon this rock I will build my church."

Did you know that there are still many people today who don't know who Jesus is? If you ask, they might say, "He was a great teacher." Or some might say, "He was a great religious leader." They don't know what Peter knew. They don't know what you and I know. They don't know that Jesus is the Christ, the Son of God.

Dear Jesus, we know who you are. You are God's only Son, the Savior of the world. Amen.

WORSHIP THROUGH WORD AND PRAYER (Please review our prayer list and pray for those listed.) Turn Your Eyes Upon Jesus by Helen H. Lemmel O soul, are you weary and troubled? No light in the darkness you, see? There's light for a look at the Savior, And life more abundant and free! Refrain: Turn your eyes upon Jesus, Look full in His wonderful face, And the things of earth will grow strangely dim In the light of His glory and grace. Thro' death into life everlasting He passed, and we follow Him there; Over us sin no more hath dominion— For more than cong'rors we are! Refrain His word shall not fail you—He promised; Believe Him, and all will be well: Then go to a world that is dying, His perfect salvation to tell! Refrain Responsive Reading.....Number 707

Dedication

WORSHIP THROUGH MUSIC AND GIVING



An offering plate is placed in the vestibule for your tithes and offerings. You may also use the enclosed envelope in your weekly packet to mail your tithes and offerings to the church.

Instrumental Selection Melony Rasbury-Cobb

WORSHIP THROUGH PROCLAMATION



Four Fragile Freedoms Soul Freedom

Matthew 16:13-16

Dr. H. Powell Dew, Jr.

WORSHIP THROUGH RESPONSE

1. Tell me the story of Jesus,
Write on my heart ev'ry word;
Tell me the story most precious,
Sweetest that ever was heard.
Tell how the angels, in chorus,
Sang as they welcomed His birth,
"Glory to God in the highest!
Peace and good tidings to earth."

Refrain:

Tell me the story of Jesus, Write on my heart ev'ry word; Tell me the story most precious, Sweetest that ever was heard.

- 2. Fasting alone in the desert,
 Tell of the days that are past;
 How for our sins he was tempted,
 Yet was triumphant at last.
 Tell of the years of His labor,
 Tell of the sorrow He bore,
 He was despised and afflicted,
 Homeless, rejected, and poor.
 Refrain
- 3. Tell of the cross where they nailed Him, Writhing in anguish and pain;
 Tell of the grave where they laid Him,
 Tell how He liveth again.
 Love in that story so tender,
 Clearer than ever I see:
 Stay, let me weep while you whisper,
 Love paid the ransom for me.
 Refrain

BenedictionDr. Dew

Postlude Melony Rasbury-Cobb



Music Credits

We Have Come into This House © 1976 Sound III, Inc., 3773 95th Street, Leawood, KS 66206 All rights reserved. International copyright secured. Used by permission.

Turn Your Eyes Upon Jesus © 1922 by Singspiration Music/ASCAP. All rights reserved. Used by permission of the Benson Company, Inc., Nashville, Tennessee.

The Longer I Serve Him © 1965 William J. Gaither, Inc. (ASCAP). All rights controlled by Gaither Copyright Management.

Used by permission.

Copyright License No. 1225761 Streaming License No. 20643895