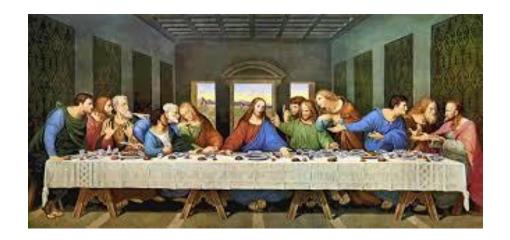
Announcements

Sun. Apr. 3 rd	Deacons Meeting Sunday School Worship Service "The Message in the Meal" Matthew 26:2 Choir Practice	8:00 a.m. 9:15 a.m. 10:30 a.m. 6-30 2:00 p.m.
Wed. Apr. 6 th	Wednesday Bible Study	3:00 p.m.
Thur. Apr. 7 th	Disciple's Prayer Life Study	10:00 a.m.
Sun. Apr. 10 th	Palm Sunday Sunday School Worship Service "Seven Words of the Cross" John 19; Psala Choir Practice	9:15 a.m. 10:30 a.m. m 22 2:00 p.m.
Mon. Apr. 11 th	Holy Week Service	Noon
Tue. Apr. 12 th	Holy Week Service at Spilman MBC	Noon
Wed. Apr. 13 th Wed. Apr. 13 th	Holy Week Service Wednesday Bible Study	Noon 3:00 p.m.
Thur. Apr. 14 th Thur. Apr. 14 th	NO Disciple's Prayer Life Study Holy Week Service	Noon







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The Worship of God – April 3, 2022 FOURTH SUNDAY IN LENT

COMMUNION WITH GOD

Meditation and Silent Prayer
PreludeMichael Cowan and Melony Rasbury-Cobb Hymns of the Faith
Welcome, Announcements, and ConcernsDr. H. Powell Dew, Jr.
PRAISE AND ADORATION
Call to Worship
Jesus, Jesus, Jesus; there's just something about that name. Master, Savior, Jesus, like the fragrance after the rain; Jesus, Jesus, Jesus, let all Heaven and earth proclaim Kings and kingdoms will all pass away, But there's something about that name. Repeat
Prayer of Adoration and Invocation
Hymn of Cross, Suffering and DeathHymn 142 There Is a Fountain by William Cowper

1. There is a fountain filled with blood
Drawn from Immanuel's veins;
And sinners, plunged beneath that flood,
Lose all their guilty stains: Lose all their guilty stains,
Lose all their guilty stains;
And sinners, plunged beneath that flood,
Lose all their guilty stains.

- 2. The dying thief rejoiced to see
 That fountain in His day;
 And there may I, though vile as he,
 Wash all my sins away: wash all my sins away,
 Wash all my sins away;
 And there may I, though vile as he, wash all my sins away.
- 3. Dear dying Lamb, Thy precious blood
 Shall never lose it pow'r
 Till all the ransomed church of God
 Be saved, to sin no more: be saved, to sin no more,
 Be saved, to sin no more;
 Till all the ransomed church of God be saved, to sin no more.
- 4. E'er since by faith I saw the stream
 Thy flowing wounds supply,
 Redeeming love has been my theme,
 And shall be till I die: and shall be till I die,
 And shall be till I die;
 Redeeming love has been my theme, and shall be till I die.



Theme: We are called to be separate from the world

Object: A clear bottle with a top, water, vegetable oil, food coloring. Fill the bottle about 1/3 full with water, and add enough brightly-colored food coloring to make

it readily visible. Add vegetable oil until the bottle is about 2/3 full. The oil will float on the water, but when the jar is shaken vigorously, the oil and water will appear to become one. But, if left to stand for a brief period of time, (about 30 seconds) they will separate again.

Scripture: They are not of the world, even as I am not of it. As you sent me into the world, I have sent them into the world. John 17:16,18 (NIV)

There are two things in this bottle. Can you guess what they are? Colored water --- and oil. When we look at this bottle with oil and water in it, the first thing that we notice is that they remain separate from one another. Now, watch what happens when I shake the bottle. The water and oil appear to become one.

Have the oil and water really become one? Let's let the bottle stand for a little while and see what happens. Look! The water and oil have become separate again. That shows us that even when they were all mixed together, they were never really one.

This bottle is a pretty good picture of what Jesus wants us to be like in this world we live in.

Before Jesus was crucified, He prayed for His disciples. He prayed that as they lived in the world, they would not become part of the world. He wanted them to add the gifts He had given them to the world -- just as the water added some color to the oil -- but He did not want them to become stained by the world. He wanted them to remain the person God made them to be. He wanted them to know His love and to share that love with others.

This prayer is for us too. Jesus said that just as His Father sent him into the world, He has sent us into the world. We must live in this world, but Jesus Has called us to be separate. Just as this colored water remains separate from the oil, Jesus wants us to be separate from the world.

Dear Jesus, help us, as we live in this world, to remain faithful to Your call to be separate from the world.

WORSHIP THROUGH WORD AND PRAYER

Scripture ReadingJohn 17:	1-26
Prayer of Intercession	Эew
Hymn of Faith, Hope and Love	407

God sent His son, they called Him Jesus;
 He came to love, heal, and forgive;
 He bled and died to buy my pardon,
 An empty grave is there to prove my savior lives.

Refrain:

Because He lives I can face tomorrow; Because He lives all fear is gone; Because I know He holds the future, And life is worth the living just because He lives.

- How sweet to hold a newborn baby,
 And feel the pride, and joy He gives;
 But greater still the calm assurance,
 This child can face uncertain days because He lives.
 Refrain
- 3. And then one day I'll cross the river;
 And I'll fight life's final war with pain;
 And then as death gives way to victory,
 I'll see the lights of glory and I'll know He reigns.
 Refrain

WORSHIP THROUGH MUSIC AND GIVING



An offering plate is placed in the vestibule for your tithes and offerings. You may also use the enclosed envelope in your weekly packet to mail your tithes and offerings to the church.

Instrumental MusicMichael Cowan and Melony Rasbury-Cobb Beneath the Cross of Jesus by Lloyd Larson

WORSHIP THROUGH PROCLAMATION



"The Message in the Meal"

Matthew 26:26-30

Dr. H. Powell Dew, Jr.

WORSHIP THROUGH THE LORD'S SUPPER

Invitation to the Lord's Table The Words of Institution

Prayer at the Table Distribution of Bread and Cup

Words of Hope and Comfort

WORSHIP THROUGH RESPONSE

> "Tis so sweet to trust in Jesus, Just to take Him at His word; Just to rest upon His promise, Just to know, "Thus saith the Lord."

> > Refrain:

Jesus, Jesus, how I trust Him! How I've proved Him o'er and o'er! Jesus, Jesus, precious Jesus! O for grace to trust Him more!

- 2. O how sweet to trust in Jesus, Just to trust His cleansing blood; Just in simple faith to plunge me 'Neath the healing, cleansing flood! *Refrain*
- 3. Yes, 'tis sweet to trust in Jesus, Just from sin and self to cease; Just from Jesus simply taking Life and rest, and joy and peace. *Refrain*
- 4. I'm so glad I learned to trust Him, Precious Jesus, Savior, Friend; And I know that He is with me, Will be with me to the end. *Refrain*

Benediction	Dr. Dew
Postlude	Michael Cowan and Melony Rasbury-Cobb
	A Parting Hymn

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